

To Benefit TEAM, Inc. Saturday, May 3, 2025, at Warsaw Park - Ansonia

CHEF INFORMATION SHEET

Personal Information

location

1. Team Captain Name	
Other Team Members' Names:	
2. Company (if <u>applicable</u>):	
3. Address: (Home)	
4. Phone: Home:	Cell:
Work:	(circle preferred phone)
5. Email:	
Culinary Creation Information	
1. Name of dish:	
Brief description of dish	
2. (*Optional)*	
My team elects to participate in the "Best Home	emade Dessert Competition" \Box
Nu te eve ele ste te verste in ete : "De et Avere	tizer" eense etitien

My team elects to participate in the "Best Appetizer" competition	
My team elects to participate in the "Best Table Décor" competition	

3.	Does your dish need to be served hot or cold? (Please check one)			ve Hot ve Cold/	Room To	emp.
	a. Will you be cooking at Ansonia High School? If no, please list other licensed kitchen	□Ye	es	□No		

Please return this form by March 21, 2025.



Naugatuck Valley Health District

98 Bank Street Seymour, CT 06483 T: 203-881-3255 F: 203-881-3259 W: www.nvhd.org

Temporary Food Event Application

(Chef)

Business Name:__

_____ Food Operator(s)______

Street Address

Town_____Zip___Phone#__

Menu Items

Reminder: No home cooked foods or foods prepared in an unapproved facility are permitted.

Food Item Includes beverages, desserts, salads, ice etc.	How Served Hot Cold		Food Source	Preparation List all steps and final internal temperature			
Example: Grilled chicken	Х		Stop & Shop Bpt. Ave, Shelton	Marinate chicken in refrigerator, grill to 165F at event			
Example: cupcakes	N/A		Stop & Shop Bpt. Ave, Shelton	Pre-made			

Type of potable water supply

At event:
On-site Well Public Water Facility where food is prepared: \Box On-site Well □ Bottled water *only* Public Water

Bottled Water *only*

If an on-site well, you must submit the results of the most recent water test

Date				
es will be accessible? \Box Yes \Box No				
□ Portable toilets				
□ Quaternary Ammonia er concentration? □ Yes □ No nary Solution 200ppm)				
□ Hairnets □ Other				
n the food booth? Yes No ket for run off)				
contact with food? \Box Non-latex gloves \Box Utensils				
es, dust and other sources of contamination? Single Service packages Kept covered werhead protection (such as a tent)? Yes No				
take internal temperatures of food? \Box Yes \Box No				
d(s) be kept above 135 F? □ Electric Warmer □ Other				
od(s) be kept below 41 F? well-drained ice)				
Where will food(s) be stored at the event? \Box Trailer \Box Pallets \Box Tables <i>(all food must be kept off the ground/floor)</i>				
If yes, how will food(s) be cooled? How will food(s) be reheated at event to 165 F or above?				
event? 🗆 Yes 🛛 No				
itained in transport?				
food service license for establishment if not licensed by NVHD*				
o the event?				

Approved by:_____